

पत्रांक सं०भा०स्का०गा०उ० / प्रा०मु० / 19361- / 2023-24
प्रेषक 19512

दिनांक 26.02.2024

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

एच०डब्लू०बी० कोर्स फॉर स्काउट मास्टर (Residential Module) दिनांक 15.05.2024
से 21.05.2024 के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा एच०डब्लू०बी० कोर्स
फॉर स्काउट मास्टर (Residential Module) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 15.05.2024
से 21.05.2024 एन०टी०सी० पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति
एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह
प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, प्राप्त पत्र में दी गई तिथि से 15
दिन पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट
करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप
प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 14/2024/1450 दिनांक 22.02.2024 एवं आवेदन पत्र की छायाप्रति।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्

पृ०सं० भा०स्का०गा०उ० / प्रा० मु० / / 2023-234

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड ।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड ।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड ।
- 4- उप निदेशक लीडर ट्रेनर (स्का०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश ।
- 5- प्रादेशिक प्रशिक्षण आयुक्त (स्का०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड ।
- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी,
उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद ।
- 8- गार्ड फाइल ।

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union









Circular No : 14/2024/1450
Date : 22-FEB-2024

Sub : Himalaya Wood Badge Course for Scout Masters [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Scout Masters**" at NTC, Pachmarhi, from **15.05.2024 to 21.05.2024**. The course details are as follows :

| | |
|---------------------------|---|
| Name of the Course |  Himalaya Wood Badge Course for Scout Masters |
| Purpose |  This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the scout section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders. |
| Dates |  15.05.2024 to 21.05.2024. |
| Venue |  The Bharat Scouts and Guides, National Training Centre, Pachmarhi |
| Reporting |  15 May 2024 , before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted. |
| Departure |  21 May 2024 , after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early. |
| Eligibility |  <ul style="list-style-type: none"> • Should work at least for 12 months after the completion of the Advanced course successfully. • He/she should successfully completed the Training Study issued by the NTC through STC(S). • Should have atleast Tour Tritiya Sopan Scouts to his/her credit and submit a certificate from District Organizing Commissioner (Scout)/ District Training Commissioner (Scout). |
| Subsidy |  Subsidy @ Rs.70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |

Cont...2..

Scout Guide Welfare Fund


Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.
NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

BANK DETAILS FOR ONLINE PAYMENT

Bank Name- State Bank of India
Branch- DDA Building, Vikas Minar, New Delhi
Bank A/c No. - 39696950961
IFSC Code - SBIN0004730


What to Bring


Uniform : Two sets of complete uniform as per APRO Part II.
Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned.

Weather


22°C to 40°C

Last Date


12 April 2024. Seat limited. Admission on first com first served bases.

Documents


Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.

How to reach


Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

Google location : <https://goo.gl/maps/5oh3qve9UTEKUU8x8>

Self Learning Modules


Will sent to the candidate directly through email along with selection letter.

Application duly filled in and recommended by state officials should reach at National Training Centre, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

Smriti Sourabh Ray
22/2/24

Smriti Sourabh Ray
Deputy Director of Scout
(Leader Training)

Encl. :

1. Application Form.
2. Pre-Course Assignments
3. Certificate of Tritiya Scouts produced.

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors – with a request to ensure participation from their region

Tray
Please Process
Prasad Admin
26/04/2024

Pre-Course Assignment for Scout Masters

1. Conduct a troop meeting for his/ her unit on a theme (A) Patriotism or (B) Learning by doing (C) Symbolic frame work for around 45 minutes and prepared a video.
2. Submit a list of the Scouts of his/her unit with there UID Number.
3. Arrange a COH for his/her unit and prepared a video on it.
4. Prepare a banner on "Join Scouting" and uplcad it on Social media and submit screen shot.

The Pre-Course Assignment to be submitted after arrival at the course electronically. No hard copies will be accepted.

Produced Certificate of Four Tritiya Sopan Scouts

This is to certify that Mr. / Ms. / Mrs.
is a Scout Master and Running the Unit effectively. He / she has produced the two Four Tritiya Sopan Scouts as per details :

Note : If the section is not mentioned, certificate will be invalid.

| Sl. | Name | Certificate No. | Date |
|-----|------|-----------------|------|
| | | | |
| | | | |
| | | | |
| | | | |

District Organizing Commissioner (Scout)

Name :

District Training Commissioner (Scout)

Name :

State Training Commissioner (Scout)

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
- Contact No
- E-mail :
- UID
- Online Membership Registration – visit and register at www.bsqindia.org
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
- Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

| Sl | Name of the Course | Section | Dates | | Place | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date | | | | | | |

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tiritiya Charan Cub / Tiritiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

His / Her Himalaya Wood Badge Parchment may be issued on successful completion of the course

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE OF STC

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

FOR N.T.C. USE

Attended/ not attended:Qualified/ not qualified

Qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

NB- Original course application should be submitted to NTC Pachmarhi for issue of Parchment and no , separate Parchment application is to be collected from the Participants



THE BHARAT SCOUTS AND GUIDES
Creating - better India

भारत स्काउट्स एवं गाइड्स
बेहतर भारत के निर्माण की ओर

Society Registration No. S462 of 1950-1951

President

DR. ANIL KUMAR JAIN, M.P. (RAJYA SABHA)
डॉ. अनिल कुमार जैन, सांसद (राज्य सभा)

Chief National Commissioner

DR. K.K. KHANDELWAL, I.A.S. (RETD.)
डॉ. के.के. खण्डेलवाल, मा.प्र.से. (से.नि)

S-1-22/2024-25/ 1457

Dated- 29.02.2024

To
All the State Secretaries
State Association of
The Bharat Scouts and Guides
Indian Union

Sub: Change of Account Number for remittance of Scout Guide Welfare Fund.
Ref:

| SL. | Circular no | Date | Event | From | To |
|-----|--------------|------------|--------------------------------------|------------|------------|
| 01 | 01/2024/1364 | 12.01.2024 | BASIC COURSE FOR CUB MASTER | 02.04.2024 | 08.04.2024 |
| 02 | 02/2024/1365 | 12.01.2024 | ADVANCED COURSE FOR CUB MASTER | 02.04.2024 | 08.04.2024 |
| 03 | 03/2024/1367 | 13.01.2024 | BASIC COURSE FOR ROVER SCOUT LEADERS | 23.04.2024 | 29.04.2024 |
| 04 | 04/2024/1368 | 13.01.2024 | ADV. COURSE FOR ROVER SCOUT LEADERS | 23.04.2024 | 29.04.2024 |
| 05 | 05/2024/1397 | 29.01.2024 | HWB FOR CUB MASTER | 07.05.2024 | 13.05.2024 |
| 06 | 06/2024/1398 | 25.01.2024 | ADVANCED COURSE FOR FLOCK LEADERS | 02.04.2024 | 08.04.2024 |
| 07 | 07/2024/1399 | 25.01.2024 | ADVANCED COURSE FOR RANGER LEADERS | 23.04.2024 | 29.04.2024 |
| 08 | 08/2024/1425 | 15.02.2024 | HWB FOR FLOCK LEADERS | 07.05.2024 | 13.05.2024 |
| 09 | 09/2024/1426 | 15.02.2024 | HWB FOR RANGER LEADERS | 07.05.2024 | 13.05.2024 |
| 10 | 10/2024/1427 | 15.02.2024 | HWB COURSE FOR GUIDE CAPTAINS | 07.05.2024 | 13.05.2024 |
| 11 | 11/2024/1448 | 20.02.2024 | LT COURSE | 01.05.2024 | 07.05.2024 |
| 12 | 12/2024/1429 | 23.02.2024 | PRE ALT (GW) | 27.05.2024 | 31.05.2024 |
| 13 | 13/2024/1449 | 22.02.2024 | 110 PRE ALT COURSE (SW) | 27.05.2024 | 31.05.2024 |
| 14 | 14/2024/1450 | 22.02.2024 | HWB COURSE FOR SCOUT MASTER | 15.05.2024 | 21.05.2024 |
| 15 | 15/2024/1451 | 22.02.2024 | HWB COURSE FOR ROVER SCOUT LEADERS | 07.05.2024 | 13.05.2024 |
| 16 | 16/2024/1456 | 28.02.2024 | 54TH LEADER TRAINERS (SW) | 01.05.2024 | 07.05.2024 |

Sir/Madam

Greetings from NTC, Pachmarhi.

This is to inform you that the contribution towards the Scout Guide Welfare fund for participating in the Adult Leader Course at the National Training Centre, Pachmarhi to be remitted to the account of Bharat Scouts and Guides mentioned hereunder.

BANK DETAILS FOR ONLINE PAYMENT

Name of Account Holder - **BHARAT SCOUTS AND GUIDES**
Bank name- **STATE BANK OF INDIA**
Branch **PACHAMRHI**
Bank Account No- **11265122084**
IFSC Code **SBIN0001046**

Please ignore the account details mentioned at the circulars No. 01 to 16 issued by the NTC

We sincerely regret for the inconvenience caused

Thanking you

Yours in Training

Smriti Sourabh Ray
Deputy Director of Scout
(Leader Training)

Copy to:

- 1- Director, BSG, NHQ
- 2- Jt. Director S&G (Prog. &Trg.)
- 3- I/C Dy. Director Guide Leader Training
- 4- Accounts Officer BSG, NHQ



THE BHARAT SCOUTS AND GUIDES

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Chief National Commissioner

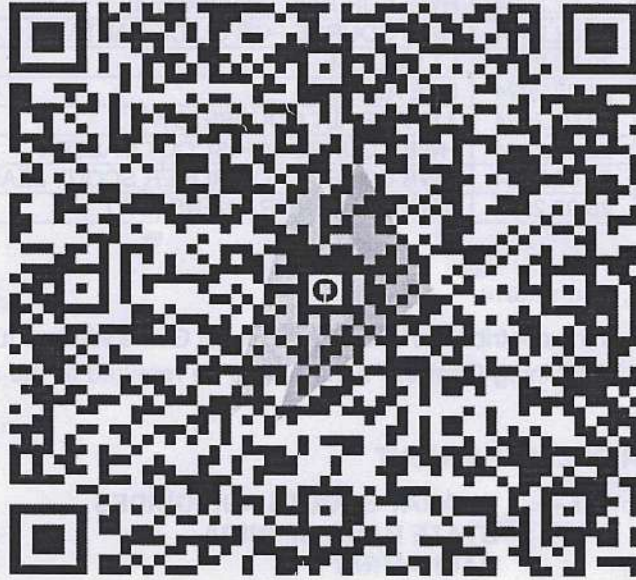
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डॉ. के.के. खण्डेलवाल, भा.प्र.से. (से.नि)



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

Phone : 07578-292025, 9311965207, Email: ntc@bsgindia.org Website: www.bsgindia.org

The Bharat Scouts and Guides, National Training Centre, Pachmarhi : Distt- Narmadapuram: Madhya Pradesh 461881

NTC- LH OCT-202311.2.2023